DATE: September 11, 2024

All Bidders

FROM: Town Clerk

TO:

RE: RPF 2024-01 Water Treatment Plant Operation, Maintenance, Service, and Repairs

This addendum is being issued to provide all prospective bidders with information on questions and clarifications made to the RFP. The subject RFP is hereby amended per this Addendum Number 1. It is the bidder's responsibility to become familiar with and fully informed regarding the terms, conditions and specifications of this RFP. Lacking understanding or misinterpretation of any portion of the RFP shall not be cause for withdrawal of your proposal after opening or the basis for a protest of an award to the successful bidder.

Question 1 - May I obtain specification for the total days / hours required for visitation to the plants?

<u>Response:</u> Each plant is a Category 5, Class C water treatment plant. Accordingly, the lead or chief operator must be Class C. Proof of staffing by a Class C or higher operator for 5 days/week and 1 visit on each weekend, for a total of 0.6 hours/week, is required.

Question 2 - Does the Town have a commercial lab preference?

Response: No

Question 3 - How many Bac-T samples are required per month?

<u>Response</u>: This facility is a Community Water System as defined in F.A.C. Rule 62-550.200(17) and is required to comply with the applicable chemical, radiological, lead and copper, and bacteriological monitoring requirements of F.A.C. Rule 62-550. Review the rule to determine the sampling requirements.

Question 4 - Does the Town mail the Consumer Confidence Reports to the customers?

<u>Response</u>: Yes. The CCR reports are also available online via the Town of Pierson's website, and hard copies are made available to customers in the Town Center.

Question 5 - Can I get a copy of the most recent Sanitary Survey?

Response: Yes, a copy of the most recent survey is attached as Exhibit A.

Question 6 - What is the sampling plan for the new wells?

Response: See the response to question 3.

Question 7- What is the staffing requirement?

Response: See the response to question 1.

Question 8 - Is there a totalizer flow meter for the distribution system from the tower?

Response: Not to our knowledge.

Question 9- Can we have a map of the valve locations?

<u>Response</u>: No accurate map exists. Mapping is in progress and will be provided to the successful bidder once it is available.

Question 10 - Is there a call out system in place for both well houses?

<u>Response</u>: The new WTP has a call out system. The older plant also has a system, but connectivity issues exist.

Question 11 - Please explain how each well house is to function day to day for alternation of the wells?

Each well alternately serves as the Lead and Lag pump. The Lead will operate first and will shut off on high level. The lead and lag will rotate with each cycle.

Question 12 - Does the city handle tank inspections?

<u>Response</u>: Town of Pierson is responsible for the water tower tank inspections. This service is provided by a vendor.

Question 13: When was the last tank inspection?

Response: February 2024

Question 14 - Can you provide the current contract for the existing services?

Response: Yes, a copy of the most recent contract is attached as Exhibit B.

Question 15 - Will the contractor be providing chemicals (chlorine) per the contract or does the city handle the chlorine?

Response: This is handled by the Town as described in the RFP.

EXHIBIT A

Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



Ron DeSantis

Governor

Joseph A. Ladapo, MD, PhD State Surgeon General

Vision: To be the Healthiest State in the Nation

July 10, 2023

Town of Pierson Ms. Yvonne Braddock – Town Clerk 106 N. Center Street Pierson, FL 32180

Sent via email to: yvonne@townofpierson.org

RE: PWS # 3641324 – Town of Pierson Community Water System Sanitary Survey Inspection Report

Dear Ms. Braddock:

This will confirm my visit to the Town of Pierson on May 12, 2023 for the purpose of conducting a sanitary survey of this public water system. The completed survey report is enclosed for your reference and records.

9 deficiencies were noted and are listed on page seven of the enclosed sanitary survey report, along with the recommended corrective actions for each deficiency. A reference to the pertinent section of the Florida Administrative Code (FAC) is also provided.

You are required to correct the above deficiencies by no later than <u>August 31, 2023.</u> On or before this date, provide a *written response* to this Department stating that all deficiencies have been corrected, or listing the date of completion for any items still in progress. If any deficiencies need further explanation, please contact me immediately.

In conclusion, I would like to thank you and Pierson's Town Foreman, Mr. Longo for your cooperation during this survey. If you should have any questions regarding this correspondence, please feel free to contact me at (386) 457-6268 or by e-mail at Debra.Knight@flhealth.gov.

Sincerely,

Debra L. Knight, R.S.

Environmental Specialist II Safe Drinking Water Program

Debra L Knight

Florida Department of Health Volusia County

Enclosures: Compliance Inspection Report

cc: Biometric Utilities, manager@biometricutility.com

Public Health Accreditation Board

State of Florida Department of Health Volusia County Health Department

SANITARY SURVEY REPORT

| Plant Name: Town of Pierson | Cour | nty: | Volusia | | |
|---|----------------|-------------------|----------------------------|---------------------|--|
| Plant Location: 100 E. Washington St., Pierson FL 32180 |) | | | | 386-749-2661 |
| Owner Name: Town of Pierson | | | | Phone: _ | 386-749-2661 |
| Owner Address: 106 N. Center St., Pierson, FL 32180 | | | | | |
| Contact Person: Yvonne Braddock T | itle: <u>T</u> | | | | |
| This Survey Date: 5/12/23 | | Las | st Survey Da | ate: | 10/29/20 |
| DIA/O TYPE 9 OLAGO | D 414/ | \ \A/A T I | | _ | |
| PWS TYPE & CLASS Community (EC) | | | ER SOURC | | |
| ☐ Community (5C) | | | , Number of /UDI; Sourc | Wells: <u>2</u> | |
| PWS STATUS | | | | pen Intercon | nocte |
| Approved system with approval number & date | | | 7 HOITHally C | pacity: | Heots |
| WC 64 2068 03/86 & WC 64 1659 09/89 | l In | tercor | nect Locati | one: | |
| Unapproved system | | | | apacity: | |
| onapproved system | | | nect Locati | | |
| SERVICE AREA CHARACTERISTICS | | | | nterconnects | |
| Municipality | | | | pacity: | |
| Food Service: Yes No N/A | | | nect Locati | | |
| | | | | apacity: | |
| OPERATION & MAINTENANCE | | | nect Location | | |
| Certified Operator: ☐ Yes ☐ No ☐ Not required | | | | onnects | |
| Operator(s) & Certification Class-Number | | | | | |
| Carlos Tola A-0003758, Carlos Tola Jr C-0013475, | AUXI | LIARY | POWER S | OURCE | |
| Jofre Miller C-0023360, Rafael Diaz C-0022226 | \boxtimes Y | es [| None | ■ Not Requ | ıired |
| O & M Log: ☐ Yes ☐ No ☐ Not required | Sourc | ce: <u>Kol</u> | nler Genera | tor | |
| Operator Visitation Frequency | | | | W) <u>60</u> | |
| Required: 0.6 Hrs./Wk. Actual: 3 Hrs./Wk. | | | | at <u>ic</u> 🔲 Manı | ual |
| Required: 6 Days/Wk. Actual: 6 Days/Wk. | | | an: 🛛 Yes | | |
| Non-consecutive Days? ☐ Yes ☐ No ☒ N/A | | | | oad: | 1 hr/wk. |
| MORs submitted regularly? ☐ Yes ☐ No ☐ N/A | | | ment does i | | |
| Data missing from MORs? ☐ No ☒ Yes ☐ N/A | \bowtie | Well p | oumps: <u>Bo</u> | oth wells. | |
| Number of Service Connections: 736 | | | Service Pun | | |
| Population Served: 2657 (MOR) | | | | nent: <u>Chlor</u> | |
| Comments * Please update the population served. | | | | | s |
| Previous inspections have noted that the population is | | | | uto-pager? | <u>Yes</u> |
| higher than the census count due to the presence of a | | | for +150 ser | | _4 :4 :_ |
| migrant community in the town. The previous request for adjustment in population was granted by the Dept. | | | | onsite gener | |
| on 10/12/15. | | | | | <u>ment. A portable</u> <u>e Auto alarm dials</u> |
| Increase in Population since last SS? 157 | | | | • | <u>∼ 250-gallon fue</u> |
| Average Day Demand: <u>150,640 gpd (5/22 – 04/23)</u> | tank. | oia, iii | en me rowi | TOLFIELSOIL | ~ 250-gailon lue |
| Max. Day Demand: ** 1,022,910 gpd (10/31/22) | tarik. | | | | |
| Max-day Design Capacity: 624,900 gpd | TRF | TME | NT PROCES | SSES IN USE | • |
| % Utilized (Max Day/Design Cap.): 163.7% | | | ation disinfe | | • |
| Total System Storage: 252 483 gal. | | | | ent is needed | ? |
| % (Storage/Max Day Demand): 40.7 % | None | | onar a oddine | 15 1100404 | • |
| Comments: * Late reporting 2/23, Abnormally high and | | | of what defi | ciencies? | |
| low values were observed on the 9/22, 10/22, 1/23, | None | | 2. mat 4011 | 2.3.10.30 | |
| 3/23, 4/24 MORs with no explanation given. On many | <u> </u> | | | | |
| occasions, rejection of the submitted MOR and | | | | | |

Department follow up was required to obtain accurate data with a revised MOR. ** 9/22 and 10/22 MORs had 10 daily readings that exceeded design capacity.

GROUND WATER SOURCE

| GIVOOIAD AA | ATER SOURCE | | | |
|---------------|----------------------|--|-------------|--|
| Well Numb | er | 1 North (Out of Service at the time of inspection) | 2 South | |
| Location of | Well | North WTP | South WTP | |
| Well FLUID |) # | AAC3744 | AAC3743 | |
| Year Drilled | j | Unknown | Unknown | |
| Depth Drille | ed | 200 | 200 | |
| Drilling Met | hod | Rotary | Rotary | |
| Length of c | asing (ft) | 150 | 150 | |
| Diameter o | f casing (in) | 10 | 10 | |
| Material (oเ | utside casing) | Steel | Steel | |
| Well Conta | mination History | None | None | |
| Is inundation | on of well possible? | No | No | |
| 6' X 6' X 4" | Concrete Pad | Yes | Yes | |
| | Septic Tanks (ft) | >200 | >200 | |
| SET | ReUse Water (ft) | None | None | |
| BACKS | WW Plumbing (ft) | 110 | 140 | |
| | Other Hazards (ft) | None | None | |
| | Туре | Submersible | Submersible | |
| | Manufacturer | Unknown | Unknown | |
| PUMP | Model Number | Unknown | Unknown | |
| | Capacity (gpm) | 217 | 280 | |
| | Horsepower | 20 | 20 | |
| Well casing | 12" above grade? | Yes | Yes | |
| Well Casing | g Sanitary Seal | Yes | Yes | |
| Raw Water | Sampling Tap | Yes | Yes | |
| Above Gro | ound Check Valve | No** | Yes | |
| Fence/Hou | using | Yes | Yes | |
| Well Vent | | Yes | Yes | |

COMMENTS:

Well #1 was not working at the time of inspection. ** Mr. Longo, the Pierson Town Foreman, stated that the check and gate valve at Well #1 were just replaced and a well clearance is in process. He stated that there had been a backup from Well #2 that entered Well #1 due to broken valves. It is unknown how long these conditions persisted. The department received 2 incident reports for Well #1 on 6/12/23. (1) The isolation valve for well #1 was replaced 5/19/23. (2) The well #1 pump was found to burned up 5/24/23 and no clearances can be performed until repaired. It is unclear how much water went into the distribution system if some water was entering well #1 and many discrepancies have been noted on the MOR.

| CHLORINATION (Disinfection) | | | | |
|---|--|--|--|--|
| Type: ☐ Gas ☒ Liquid (hypochlorite) | | | | |
| Free or Total Residual? Free | | | | |
| Make: Stenner 85MHP17 Capacity 17 gpd | | | | |
| Feed Rate: <u>60%</u> | | | | |
| Make: Stenner 45MHP10 Capacity 10 gpd | | | | |
| Feed Rate: 50% | | | | |
| Liquid chlorine supplied to 500-gallon tank. | | | | |
| Chlorine Supplier: <u>Hawkins</u> | | | | |
| Chlorine Amount Used: 12-15 gpd | | | | |
| Chlorine Strength Used: 10.5% | | | | |
| Chlorine Residuals: Plant 2.16 ppm | | | | |
| Remote: 0.25 ppm | | | | |
| Remote tap location: <u>980 County Road 3</u> | | | | |
| DPD Test Kit: ☐ On-site ☒ With operator | | | | |
| ☐ None ☐ Not Used Daily | | | | |
| Injection Points Prior to hydropneumatic tank. | | | | |
| Comments The facility has separate chlorinators for | | | | |
| each well. | | | | |
| | | | | |
| | | | | |
| OPERATION AND MAINTENANCE MANUAL | | | | |
| Location: At water plant | | | | |
| Compliant? *Yes - Maintenance and operational | | | | |
| activities are logged. | | | | |
| Comments: *Several instances of maintenance and | | | | |
| operational changes were logged by an unidentified | | | | |
| person. | | | | |

FLOW METER

Last Tested: Both meters were tested on 7/29/20.
Comments: * It is unclear as to how much treated water was entering into the distribution system as Well #1 raw water was entering Well #2. A finished water flow meter is needed to accurately measure the facility's production. Currently, the flow meters are located at each well before treatment occurs. ** It is understood as Well #2 may have caused the flow meter at well #1 to run backwards, both flow meters should be calibrated.

HIGH SERVICE PUMPS: None

STORAGE FACILITIES

(G) Ground (H) Hydropneumatic (E) Elevated (B) Bladder (C) Clear well (O) Other

| Tank Type/Number | H1 | E1 |
|-----------------------------------|--------|---------|
| Capacity (gal) | 2,438 | 250,000 |
| Material | Steel | Steel* |
| Gravity Drain | Yes | Yes |
| By-pass Piping | Yes | Yes |
| Pressure Gauge | Yes | N/A |
| Sight Glass or Level Indicator | Yes | N/A |
| Fittings for Sight Glass | Yes | N/A |
| Protected Openings | Yes | Yes |
| PRV/ARV | PRV | N/A |
| On/Off Pressure | 42/55 | N/A |
| Access Hatch? | Yes | Yes |
| Height to Max. Water Level | N/A | 139 |
| Date Last Cleaned/ Inspected? | 7/2018 | 6/2018 |
| Date Installed? | 2018 | 1990 |
| Tank protected from Vandalism? | Yes | Yes |

Comments: * Corrosion was observed on the piping inside of the lower chamber of the E1 tank. Also, a pressure gauge on the piping was broken. The door to the E1 was corroded and the paint was peeling E1 inspection report was available for review. E1 exterior inspected 11/23/21 (not signed off by PE) E1 interior inspection due by 12/31/23.

H1 appears in good condition and was recently painted. H1 inspection (including sign off by PE) is due by 12/31/23.

DISTRIBUTION SYSTEM MAINTENANCE

Distribution System Materials

Types of Material: PVC
Comments: 1"-6"

Cross-Connection Control

| Date of CCC Plan on File | 1/2018 |
|---|--------------------|
| Is written CCC Plan Adequate? | Yes |
| # Commercial Service Connections: | 58 (As of 2020) |
| # Of Tested Backflow Assemblies | Unknown |
| Percent commercial connections w/o backflow protection: (Approximate) | Unknown |
| # Residential re -use water service connections | None |
| Type and # Assemblies installed at Reuse Connections | N/A |
| Percent of all testable assemblies that are in compliance with requirement for annual testing (Approx.) | **Unknown |
| Recordkeeping appropriate? | No* |

Comments: * No Cross-Connection Control Plan, annual Cross-Connection Control survey or backflow annual testing records were available at the time of inspection. Biometrics Utility is contracted to do backflow testing.

Water Distribution System (WDS) O&M Log

| Location: | <u>Water</u> | Treatment Plant | |
|-----------|--------------|-----------------|--|
| Compliant | t? Yes | | |
| Comment | s: | | |

Distribution Map

| Is an updated map required? | Yes |
|-------------------------------------|-----|
| Size of Mains Shown? | Yes |
| Valves and Dead-Ends Shown? | Yes |
| Hydrants Shown? | Yes |
| Plants & Tanks Shown? | Yes |
| Interconnects Shown? | N/A |
| Is the distribution map up to date? | Yes |

Comments: The current distribution map is continually being updated by the town's maintenance foreman. As this map is a 1990 original as built distribution system map, it is recommended that a new distribution system map be created to ensure that the entire distribution system can be viewed when needed.

Water Main Flushing

| water main riashing | |
|-----------------------------------|-----------|
| Flushing Plan, If Required? | N/A |
| # of Flushing Sites | 121 |
| Frequency of Routine Flushing | Quarterly |
| # of Dead Ends Requiring Flushing | 18 |
| # of Dead Ends Flushed? | 18 |
| Is Flushing Activity Documented? | Yes |
| Location of Documentation | City Hall |

Comments: <u>Hydrants and blowoffs are flushed</u> quarterly. Good recordkeeping was observed.

Valve Exercising

| Is a Valve Exercising Plan on File? | Yes |
|---------------------------------------|-----------|
| Is Valve Exercising Documented? | Yes |
| Where is Valve Exercising Documented? | City Hall |

Comments: <u>Distribution system is reported to have 81 valves.</u>

SAMPLING PLANS

Total Coliform Sampling Plan

| Approved Sampling Plan? | Yes |
|----------------------------------|---------------------------|
| Total Coliform Plan Date: | 2/2018 |
| # of Samples Required Monthly: | 3 |
| Total # of Unique Sites in Plan: | 6 Distribution 2 wells |

Comments: Samples are rotated monthly.

Disinfection By-Product (DBP) Sampling

| Is the Plan Adequate? | Yes |
|----------------------------------|---------|
| # of Sites in Plan: | 2 |
| Sampling Frequency Cited in Plan | Annual |
| Plan Date: | 2/10/21 |
| _ | |

Lead and Copper Sampling Plan

| Lead and Copper Plan Date: | 9/2016 |
|------------------------------------|--------|
| Minimum Standard Sites (Rule): | 20 |
| Minimum Reduced Sites (Rule): | 10 |
| Minimum WQP Sites (Rule): | 2 |
| L&C Sample Sites (Plan) | 27 |
| WQP Samples Sites (Plan): | 2 |
| Corrosion Control Required? | No |
| Samples Collected from Plan Sites? | Yes |

| Comments: |
|-----------|
|-----------|

MISCELLANEOUS

Emergency Response Plan (ERP)

| Emergency response rian (Erri) | | | |
|--------------------------------|----------|--|--|
| Required (+ 350 pop.)? | Yes | | |
| Date Created: | 4/2018 | | |
| Location of Plan: | Unknown* | | |

Comments: *The ERP plan was not available at the time of inspection. Contact names and numbers must be kept up to date.

Consumer Confidence Reports (CCR)

| Distribution/Reporting Timeframes Met? | Yes | |
|--|------------------|--|
| CCRs In Conformance with Rules? | Yes | |
| Delivery Methods Appropriate? | Yes | |
| Usual Delivery Method(s): | Mail/ Posting | |

Comments: Posted at Town Hall and the Pierson Community Center, and in Park Bulletins. Also, posted on the Town of Pierson website.

Recordkeeping

| All records (analyses, MOR, etc,) retained for required timeframe? | Yes |
|--|-----------|
| Where are the above records stored? | City Hall |
| Maintenance Work Properly Documented? | Yes |
| Customer Complaints Documented? | Yes |

Comments: <u>Customer complaints are managed by work order. It was noted that complaints have been reduced during flushing.</u>

Security Issues:

Comments: None observed

MONITORING REQUIREMENTS

| Contaminant | Samples Required | Sampling Location | Frequency | Next Deadline for Sampling |
|--|---------------------|---|-----------|----------------------------|
| | 2 | Each Well | Monthly | 6/30/23 |
| Microbiological (Bacti) | 3 | Distribution / Per Approved Sampling Plan | Monthly | 6/30/23 |
| Volatile Organic Contaminant Group | 1 | POE | Triennial | 12/31/24 |
| Synthetic Organic Contaminant Group | 1 | POE | Triennial | 12/31/24 |
| Nitrate & Nitrite (as N) | 1 | POE | Annual | 12/31/24 |
| Inorganic Contaminant Group | 1 | POE | Triennial | 12/31/24 |
| Asbestos | 1 | Distribution / Per Approved Sampling Plan or apply for waiver | 9 years | 9/30/30 |
| Radionuclide Contaminant Group | 1 | POE | 9 years | 12/31/30 |
| Disinfection By-Products (TTHM & HAA5) | 2 | Distribution / Per Approved Sampling Plan | Annual | July 2023 |
| Disinfection Residual Monitoring | 3 | Distribution / Same as microbiological samples | Monthly | 6/30/23 |
| Secondary Contaminant Group | 1 | POE | Triennial | 12/31/24 |
| Lead and Copper (Tap Water) | 10 | Distribution / Per Approved Sampling Plan | Triennial | 9/30/24 |

Comments:

| Known Water Quality Issues |
|----------------------------|
| Odor |

| Monitoring Violations | Other Violations |
|--|--|
| Missed bacterial samples 9/22 due to Hurricane lan | RTCR Level 1 Assessment triggered 6/21 |

PWS ID # <u>3641324</u> Date: 05/12/23

Deficiencies:

Rule Reference (Florida Administrative Code)

1. Abnormal events were occurring at the time of inspection and incident reports were not received until much later. In addition, these conditions were not reported on the MOR.

Chapter 62-555.350(2), FAC.

Corrective Action: Please follow up on the questions listed below and instruct staff to report all abnormal conditions such as a well off-line for repairs on the MOR.

- a. When was it determined that Well #2 was backing up into well #1?
- b. When was well #1 isolated from the water treatment system?
- c. Please report as to when the repair of the Well #1 check and gate valve occurred?
- d. It was reported on 5/24/23 that the Well #1 pump motor had burned up and the well would remain out of service. What is the status of the repair?

Complete by August 31, 2023.

2. No totalizing flow meter.

Ch. 62-555.320(16), FAC.

Corrective Action: Install a totalizing flow meter to measure the net quantity of finished drinking water produced at the plant each day.

Complete by August 31, 2023.

3. Corrosion and peeling paint observed at the elevated tank.

Ch.62-555.350(2), FAC.

Corrective Action: Repair and paint the elevated tank door and tank exterior **Complete by August 31, 2023.**

4. Broken pressure gauge was observed on the piping inside the lower chamber of the elevated tank.

Ch. 62-555.350(2), FAC.

Corrective Action: Repair or replace the pressure gauge.

Complete by August 31, 2023.

5. The Cross-Connection Control plan, Annual Cross-Connection Control Ch. 62-555.360, FAC. Survey and backflow testing records were not available at the time of inspection.

Corrective Action: Please submit a copy of the Cross-Connection Control plan updated contacts, a copy of the Annual Cross-Connection Control survey, and a list of all backflow devices and their last testing date.

Complete by August 31, 2023.

6. The Emergency Response plan was not available for review at the time of inspection.

Ch. 62-555.350(15) FAC.

Corrective Action: Please submit a copy of the updated Emergency Response plan contact list for Department review.

Complete by August 31, 2023.

PWS ID # <u>3641324</u> Date: 05/12/23

7. Many errors have been noted on the Monthly MORs.

Ch. 62-550.730(1)(c)&(d); Ch. 62-555.350 (4) FAC.

- a. Late MOR reporting 2/23,
- b. Abnormally high and low values were observed on the 9/22, 10/22, 1/23, 3/23, 4/24 MORs with no explanation given.
- c. On many occasions, the submitted MOR was rejected for inaccuracies and missing data. The Department was required to follow up to obtain accurate data with a revised MOR.
- d. The designed capacity of the facility has been exceeded over 100% on many days during the past year- (10/22 MOR had 9 daily readings that exceeded 100% of the facility's design capacity).

Corrective Action: Please report why late or inaccurate MORs were submitted and what steps will be taken to avoid future occurrences. Investigate the cause of the exceedance of the plant's permitted design capacity and provide a written response. Please detail what corrective actions have or will be taken to address abnormally high and low daily flow readings.

Complete by August 31, 2023.

8. The population reported on the MORs has not been updated since the last sanitary survey.

Ch. 62-555.350(12)(b) FAC.

Corrective Action: Update the number of service connections and the population served.

9. Operator visitations not being properly logged.

Ch. 62-602.650(4) FAC.

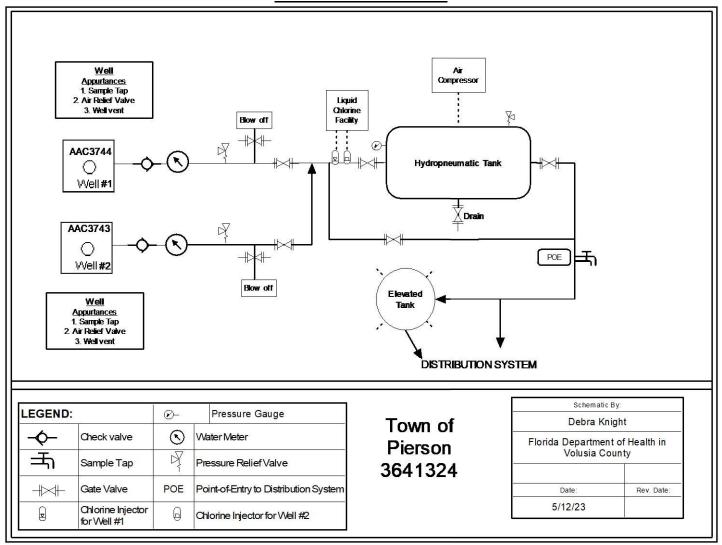
Corrective Action: Ensure that operator completing maintenance at the facility is signing entries and logging date and time into the facility operations logbook.

Comments/Recommendations:

- 1. It is recommended that a new distribution system map be created to ensure that the entire distribution system can be viewed when needed.
- 2. It is understood as Well #2 may have caused the flow meter at well #1 to run backwards, both flow meters should be calibrated.

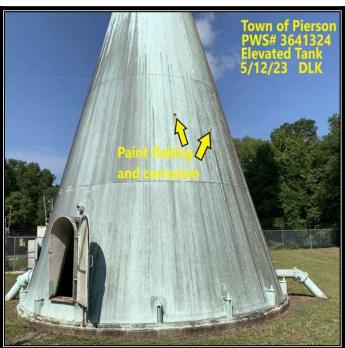
| Inspector: Debra Knight / Debra L. Knight | Title Environmental Specialist II Date:7/10/23_ | |
|---|---|--|
| Reviewer: Rachel Sweet / R. K. Sweet | _Title Environmental Specialist IIIDate:7/11/23 | |
| Approved by: Andres Natal / | Title: <u>E. H. Program Consultant</u> Date: <u>7/12/23</u> | |

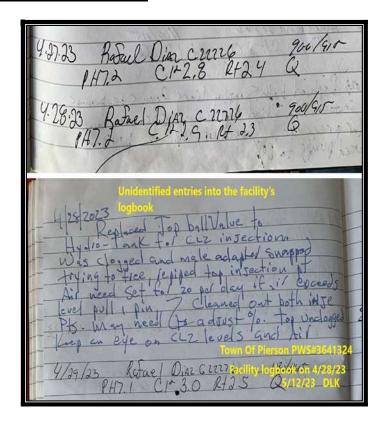
Water Plant Schematic

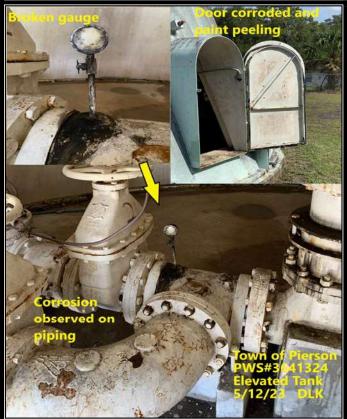


SANITARY SURVEY - DIGITAL PHOTOS









JAN, 14, 2003 3: 03HM F 2 PHONE NO. : 407 860+6550

BIOMETRIC UTILITY CONSULTANTS, INC.

P.O. BOX 740641 ORANGE CITY, FLORIDA 32774-0641 PHONE: (386) 860-3148 FAX: (386) 860-6550



CONTRACT

| Biometric Utility Consultants Inc | , agree to operate the water/ | wastewater plan | nt(s) |
|--|--|--------------------------------|--|
| Name Town of Pierson | PH # | (386) 749-2 | 661 |
| Address: 106 N. Center St. | Pierson, Fl 32180 | | Manusco e e e e e e e e e e e e e e e e e e e |
| For the sum of \$ 100.00 each | month. PWS # | 3641324 | PERMIT # |
| Services are to commence on | These services will inc | lude the followi | ng: |
| 6/x/k Non-consecutive visits to tre | eatment plant(s) as required. | | 3 |
| 1) Ph, Chlorine Residual, Phosph | ate, and Flow Recordings as | required. | |
| 2) Submittal of monthly operating | reports to respective agenc | ies. | d |
| 3) The following sampling requir | ements are included: | | |
| BACTERIOLOGICAL 5/month | NITRATE / | NITRITE 1 | yearly |
| (N/A) BOD & TSS INF | (N/A) BOD & TSS EF | Z | (N/A) EFF-FECAL |
| Market Control of the | | | farment de la company de la co |
| (If additional bacteriological samples are required.) | red an additional charge of \$ 30.00 per | sample will be charge | a.) |
| Note: This contract automatically renews Janua | ry 1st of every year or may be cancele | d with a written notice | nincty (90) days prior to expiration date. |
| Cancellation of contract will result in a charge | 7 | the true | |
| Equipment is not cover for Weather Damage or | | * | 386-749-2661 |
| Billing Name: IOWN Of | rieson | anno, minimum ary promises | |
| Address 104 N. Con | a Street | FAX | <u> </u> |
| Pieron 7 | 1. 32/80 | CELL#_ | |
| Signing of this contract, by the owner / representive v | with make this a legal contract. | | |
| B.U.C.Inc.Rep: Carlo | 24-Jolo- | Date | 1/14/03 |
| Utility Rep. Stacy TU | une | Date // | 98/03 |
| Town Cle | N/C | | |

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manager@biometricutility.com

November 1, 2005

TOWN OF PIERSON 104 N. CENTER ST. PIERSON, FL 32180

Dear Valued Customer,

We would first like to take this opportunity to thank you for allowing us to service your water needs. It has been our pleasure to help keep your facility running with the up most efficiency.

Effective December 1, 2005, your monthly service charge will increase slightly. This is an Addendum to your current contract, there will be a rate increase of \$108.75 a month which brings your monthly service to \$833.75

Should you have any questions or concerns regarding this increase please feel free to call Carlos at (386) 804-8124.

Sincerely,

Biometric Utility Consultants, Inc.